

FEBRUARY 16, 2020

ST. GEORGE GREEK ORTHODOX CHURCH OF THE DESERT

74-109 Larrea Street  
Palm Desert, California 92260

Website: [www.go-stgeorge.org](http://www.go-stgeorge.org)

Email: [stgeorgepd@aol.com](mailto:stgeorgepd@aol.com)

# THE LADDER

SUNDAY OF THE PRODIGAL SON

## AWARENESS

The father of the Prodigal Son said that his son was once lost. In fact, whoever lives as one who is lost likely feels as though he lives in hell. God's forgiveness and our repentance combine for there to be a road that leads from hell to heaven.

For the Prodigal Son, the road to salvation began when he "came to himself." In this case the word "himself" means that he was a son whose father loved him. This was his identity. Likewise, God's love is the Source of our own identity as Christians.

The Prodigal Son sought a life based on

the illusion that freedom is of greater value than obedience through love. The father of our Lord's Parable illustrates the Divine Love, which is expressed in God's Law. We are to pursue to an even greater degree obedience to God's Law -- that is, to love God with all of our heart and to love our neighbor as much as we love ourselves. As we bring to mind our love for God, we "come to ourselves."

And this is the "key" to repentance. For us to escape from an eternity without God, we must "come to ourselves," meaning that we are God's children and we belong in His House -- there,

*Continued on page 2*

THE PRODIGAL SON -- Through the parable of today's Gospel, our Savior has set forth three things for us: 1) the condition of the sinner; 2) the rule of repentance, and, 3) the greatness of God's compassion. Those who have committed many great iniquities, and have persisted in them for a long time, often fall into despair, thinking that there can no longer be any forgiveness for them. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable a few weeks before Great Lent, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.

ST. PAMPHILIOS & COMPANIONS -- Today, we commemorate St. Pamphilios the Martyr. He lived during the reign of Maximian, in the year 290, in Caesarea of Palestine, and was put to death by command of Firmilian, the Governor of Palestine. His companions were Valens, Paul, Seleucus, Porphyrius, Julian, Theodulus, and five others from Egypt: Elias, Jeremias, Esaias, Samuel, and Daniel. Their martyrdom is recorded in Book VIII, ch.11 of Eusebius's *Ecclesiastical History*, called *The Martyrs of Palestine*. Taken from [www.goarch.org](http://www.goarch.org)



### Mailing Address:

P.O. Box 4755

Palm Desert, CA.92261

Tel: (760) 568-9901

or: (760) 880-5869

– Fr. Theodore Pantels,

Proistamenos (Pastor)

– Deacon Euthym Kontaxis,

M.D.

### Holy Communion Order

1. Please remain standing while following the directions of our ushers.
2. Ladies, kindly remove lipstick before receiving.
3. When receiving Holy Communion, make the Sign of the Cross, state your name (baptismal name), and naturally receive as if being fed.
4. Non-Orthodox Christians may not receive Holy Communion, but they may receive the Holy Bread at the end of the service.
5. All Orthodox Christians must be spiritually prepared to receive the Sacrament of Holy Communion. Please see the priest if you have any questions.

Ο πατέρας του Ασώτου Υιού είπε ότι ο υιος του ήταν κάποτε χαμένος άνθρωπος. Σίγουρα, όποιος ζει σαν να είναι χαμένος άνθρωπος πιθανώς αισθάνεται ότι υπάρχει στην κόλαση. Η συγχώρησις από τον Θεό και η μετάνοια από τον άνθρωπο συνεργάζονται για να γίνει αυτός ο δρόμος που οδηγεί από την κόλαση προς τον ουρανό.

Ο δρόμος προς τη σωτηρία για τον Ασωτο Υιόν άρχισε όταν ήλθε «εις τον εαυτόν του.» Το «ο εαυτός του» σημαίνει ότι ήταν υιος ενός πατέρα ο οποίος τον αγαπούσε. Αυτό ήταν η πηγή της ταυτότητός του.

Ομοίως, η αγάπη του Θεού είναι η πηγή της δικής μας ταυτότητος ως Χριστιανοί.

Ο Ασωτος Υιός εξήτησε μια ζωή βασισμένη στην ψευδαισθηση ότι η ελευθερία έχει μεγαλύτερη αξία από την υπακοή που βασιζεται στην αγάπη. Ο πατέρας της παραβολής του Κυρίου μας απεικονίζει την αγάπη του Θεού.

Ο νόμος του Θεού εκφράζει την θεϊκήν αγάπην και πρέπει να επιδιώξουμε ακόμη περισσότερο την υπακοή στο νόμο του Θεού - δηλαδή να αγαπάμε τον Θεό με όλη μας την ψυχή και τον συνάνθρωπο μας όπως αγαπάμε τον εαυτό μας. Καθώς έχουμε κατά νου την αγάπη μας για το Θεό, έρχόμεθα «εις τον εαυτόν μας.»

Και αυτό είναι το «κλειδί» της μετάνοιας. Για να ξεφύγουμε από μια αιωνιότητα χωρίς τον Θεό, πρέπει να «έλθουμε εις τον εαυτόν μας», πράγμα που σημαίνει ότι γνωρίζουμε ότι είμεθα τέκνα του Θεού και ανήκουμε στον Οίκο Του -- εκεί, όπου υπάρχει η συγχώρεσις επειδή ο Θεός μας αγαπά. Ο Οίκος Του είναι η Εκκλησία.

+Ο ΠΑΤΗΡ ΘΕΟΔΩΡΟΣ

where there is forgiveness, because God loves us. Bringing to our minds the love of Christ our God is the Orthodox Christian version of what people call today "mindfulness."

Constant mindfulness of God's love produces an awareness leading to wisdom. In this awareness we know with greater clarity that we belong to God and that, without God, we are lost. *"In a homily called 'Take Heed to Yourself,' St. Basil doesn't tell people to 'think of themselves in new ways.' ...Instead, he describes the practical benefits and spiritual importance of self-knowledge, [and] true knowledge of self leads to something far greater: access to the knowledge of God."* (*How to be a Sinner*, by Peter Boutenoff, pg. 67). Knowledge of God is found from our human soul, which is that part of God that speaks to us from within.

Today many people tragically find themselves unable to "come to themselves," because of their addictions, which dim their identities as being children of God. *"'Addiction' might be the best word to explain the lostness that so deeply permeates contemporary society. Our addictions make us cling to what the world proclaims as the keys to self-fulfillment: accumulation of wealth and power; attainment of status and admiration...These addictions create expectations that cannot but fail to satisfy our deepest needs. As long as we live within the world's delusions, our addictions condemn us to futile quests in 'the distant country,' leaving us to face an endless series of disillusionments while our sense of self remains unfulfilled."* (*The Return of the Prodigal Son*, by Henri J.M. Nouwen, pg. 42).

Our Father's House is the Church. It is where our Father's Only-Begotten Son continuously saves us; where we are invited to "love one another so that with one mind we may confess" our faith in "One God, the Father Almighty, Maker of Heaven and Earth...and in One Lord, Jesus Christ, the Only-Begotten Son of God,...Who came into the world to save us... and in the Holy Spirit, the Giver of Life." It is the awareness of our Creed -- a.k.a, the "Doctrine of Truth" -- that gives us our identity with even greater accuracy and more meaning than "Ancestry.com."

+FR. THEODORE

EPISTLE - 1 Cor. 6:12-20 -- Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute?

Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

## HYMNS FOR THIS SUNDAY'S CELEBRATION OF THE DIVINE LITURGY:

**ANTIPHON I:** *"Tes presvies tis Theotokou..." (By the prayers of the Theotokos...)*

**Verse 1--** Bless the Lord, O my soul, and everything within me, bless His holy name.

**Refrain:** *"Tes presvies tis Theotokou, Soter, soston imas."*

**Verse 2-** Bless the Lord, O my soul, and forget not all His rewards.

**Refrain:** *"Tes presvies tis Theotokou, Soter, soston imas."*

**Verse 3-** The Lord prepared His throne in heaven, and His Kingdom rules over all.

**Refrain:** *"By the prayers of the Theotokos, Savior, save us."*

**Chanter(s):** *Glory to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.*

**Refrain:** *" Tes presvies tis Theotokou, Soter, soston*

**ANTIPHON II:** *"Soston imas Ie Theou..." (Save us, O Son of God...)*

**Verse 1-** Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.

**Refrain:** *"Soston imas Ie Theou, O Anastas ek nekron, psallontas si alleluia."*

**Verse 2 -** Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.

**Refrain:** *"Save us, O Son of God, Who Arose from the dead, we sing to You, Alleluia."*

**Verse 3 -** The Lord shall reign forever; your God, O Zion, to all generations.

**Refrain:** *"Soston imas Ie Theou, O Anastas ek nekron, psallontas si alleluia."*

**Doxa Patri ke Yio ke Aghio Pnevmati ke nin ke aei...** *"O Monogenis Yios ke Logos tou Theou..."*

**ANTIPHON III-** *This is the day the Lord made; let us greatly rejoice and be glad therein.*

**Sunday Resurrection Hymn:** *Ote katilthes pros ton thanaton (Tone 2)... (When You descended to the realm of death, You as Life Immortal rendered to Hades a mortal blow by Your all-radiant divinity. And when You from internal depths and the darkness below did raise the dead all the hosts of heaven's powers did pro-claim and cry out: O Life-Giving Christ our God, we give glory.)*

**Hymn for St. George:** *Os ton echmaloton eleftherotis... (As the one who sets the captives free and the protector of the poor; as physician to the sick and the champion defender of kings, bearer of trophies are you, O Great Martyr George, intercede with Christ our God that He may save our souls.)*

**Kontakion Hymn for this Sunday:** *Tis Patroh-ahs doxis Sou... (I revolted senselessly out of Your fatherly glory; I have squandered sinfully all of the riches You gave me. Hence to You, using the Prodigal's words, I cry out, I have sinned before You, merciful loving Father. O receive me in repentance, I pray, and treat me as one of Your hired hands.) ...Communion-Enite ton Kyrion... (Praise the Lord from the heavens, praise Him in the highest. Alleluia.)*

GOSPEL - St. Luke 15: 11-32 -- The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned

against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"



## ANNOUNCEMENTS

**PHILOPTOCHOS** -- Many thanks to the Ladies of St. George Philoptochos for their most valuable time and talent in preparing many of the pastries for this year's Greek Festival. Also, last week's "Go Red For Women Day" was a great success. The participation of all of our St. George parishioners is truly appreciated.

**ALTAR FLOWER BOUQUETS** – The Altar Flower Bouquets for today were offered by:

– *Becky Allen: "For my lovely sister Angie, and brother George who recently departed from this life, I will truly miss them. May there be Eternal, and Everlasting Rest until we meet again!"*

– *Fr. Ted & Presvytera: "Find the peace of God within you and thousands around you will be saved." ...St. Saraphim of Sarov*

**FESTIVAL** - Review the "**Volunteer for the Festival Form**" that is available in our parish hall and see **Jim Christopoulos** in our parish hall to **sign up**.

**STEWARDSHIP** - We "kicked-off" our 2020 Stewardship program last Sunday. We look forward to receiving more Stewardship Card throughout the year. Receiving Stewardship now as the 2020 year is still beginning will go far in helping to meet the economic needs of our parish going forward.

**MEMORIAL FOUNTAIN**- Our new **Memorial Wall Fountain** has been installed at the corner of our church office edifice opposite the Memorial Wall, which enhances the area for prayer and meditation.

**FESTIVAL YIAYIA'S ATTIC** – We need your items for Yiayia's Attic. We take all sorts of household things. This year we have added Papoo's Garage. We want tools, golf clubs and anything of value. **Donations should be in good condition, clean and/or polished.** You may drop off items near classroom 1 in the parish hall. Also, please get a **tax-deductible form from Chris Delegans**, to deduct your donation value for tax purposes. If you have any questions, call chairperson **Chris Delegans** at 650-207-5254.

**TRIP TO GREECE** - "**The Spring Experience**" -- from May 8-May 26th. Contact **Margarita Pagoulatos** at: **714-308-0266** or **Jose Alfredo Garcia** at: **310-988-3531** and see the "Spring Experience" fliers in our parish hall and check out the website: [www.margreek2020.com](http://www.margreek2020.com).

## WEEKDAY CALENDAR

Monday, February 17th-Friday, February 21st.....Set-up for the 2020 St. George Greek Festival.

Saturday, February 22nd.....SATURDAY OF SOULS

Orthros-8:00 a.m./Divine Liturgy-9:00 a.m.

St. George Greek Festival - 11:00 a.m. - 8:00 p.m.

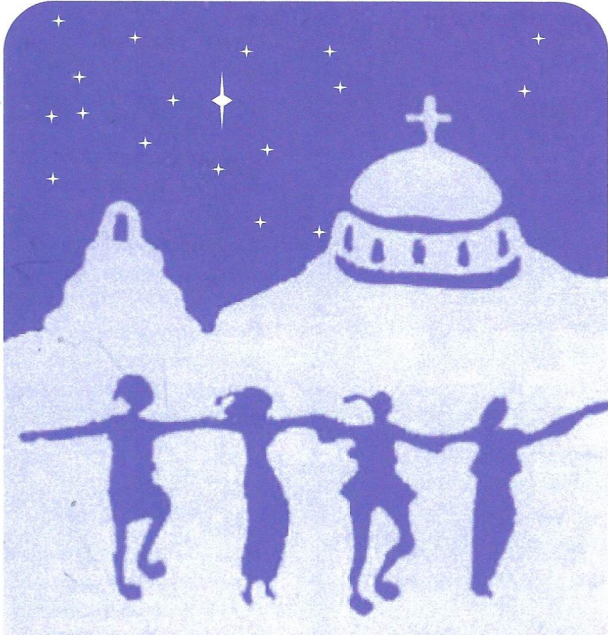
Sunday, February 23rd.....MEATFARE SUNDAY

Orthros-8:00 a.m./ Divine Liturgy-9:00 a.m.

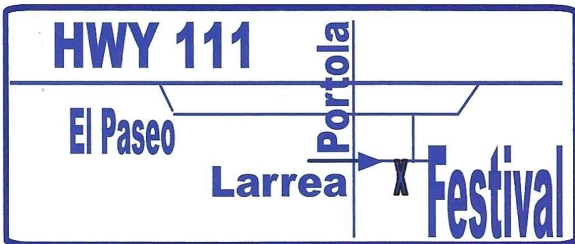
St. George Greek Festival - 11:00 a.m. - 8:00 p.m.

*"I can do all things through Christ Who strengthens me." Phil. 4:13*

- GYROS - GREEK LAMB - BAKLAVA - LOUKOUMADES -  
 GREEK CHICKEN - MOUSAKA - SPANAKOPITA - DOLMADE - PASTICHIO - SOULYAKI - BAKLAVA - DOLMADES - GYROS  
 GREEK CHICKEN - MOUSAKA - SPANAKOPITA - DOLMADE - PASTICHIO - GYROS - GREEK LAMB - BAKLAVA - DOLMADES  
 GYROS - GREEK LAMB - BAKLAVA - LOUKOUMADES -



- AUTHENTIC GREEK FOOD
- HEAVENLY PASTRIES
- GREEK FOLK DANCERS
- OUZO • RETSINA • METAXA
- ART & SOUVENIRS
- RELIGIOUS ITEMS
- CHURCH TOURS
- KIDZ ZONE
- FUN FOR THE ENTIRE FAMILY



**EL PASEO COURTESY CARTS** available for festival attendee pick up & drop off. Route along El Paseo from San Pablo to Portola & church festival entrance.  
**ADDITIONAL PARKING AVAILABLE** at Washington Charter School, and Hope Luthern Church & Spiritual Center.  
**SHUTTLE SERVICE PROVIDED.**



We are pleased to provide assistance to anyone requesting it. If you need help, please ask.

**Saint George  
 Greek Orthodox Church**

*Proudly presents the*

**24<sup>TH</sup> ANNUAL  
 GREEK  
 FESTIVAL**

in Palm Desert, CA

**Saturday & Sunday**

**February 22<sup>nd</sup> & 23<sup>rd</sup> 2020**

**11am to 8pm**

on the Church Grounds

74-109 Larrea, Palm Desert, CA

**(760) 568-9901**

*Experience Authentic Greek Food  
 Devour Heavenly Pastries  
 Dance to live Greek music, and  
**Be Greek for a Day!***

**ADMISSION \$3**

(Children 12 & under free)  
 Active Duty Military, Police,  
 Fire & EMT Free w/ ID

[www.PDGreekFest.org](http://www.PDGreekFest.org)  
 PDGreekFest



## GRECIAN PLATTERS

**GREEK STYLE ROASTED CHICKEN** Fresh half a chicken marinated in olive oil, lemon juice, herbs & spices then oven roasted & served with Greek style green beans, rice pilaf & bread \$14.00

**PASTITSIO PLATE** Layers of pasta & ground beef topped with creamy béchamel sauce & served with rice pilaf, Greek style green beans & bread \$15.00

**MOUSAKA PLATE** Layered eggplant & ground beef topped with creamy béchamel sauce & served with Greek style green beans, rice pilaf & bread \$15.00

**GEMISTA** Bell peppers stuffed with rice ground beef, herbs and spices, served with Greek style green beans, & bread \$15.00



**DOLMATHES PLATE** Five grape leaves stuffed with ground meat rice herbs & spices & served with Greek style green beans, rice pilaf & bread \$14.00

**VEGETARIAN PLATE** One spanakopita, one tiropita, Greek style green beans, rice pilaf, & bread \$14.00

**LEG OF LAMB** Marinated leg of lamb cooked on a spit over open flame & served with Greek style green beans, rice pilaf & bread \$17.00

**GRECIAN COMBO PLATE** Two dolmathes, one spanakopita, one tiropita, Greek style green beans, rice pilaf & bread \$15.00

**GREEK SALAD** Fresh Mixed greens, tomatoes, cucumbers, bell pepper, red onions, Greek olives, feta cheese & Greek dressing \$5.00

**SPANAKOPITA** \$3.50      **TYROPITA** \$3.50  
**DOLMATHES** \$1.25      **BAKLAVA** \$3.50

**SOFT DRINKS** 20 oz. plastic bottle \$3.50  
**BOTTLED WATER** \$3.00

## GYROS | GRECIAN GRILL | SALADS



**GYROS** Savory meat served atop warm, fluffy pita bread with onions tomatoes & tzatziki sauce \$9.00

**CHICKEN SOUVLAKI** Marinated all white meat on a skewer with bell peppers & onions, cooked to perfection on an open flame & served with, warm pita bread, feta cheese, cucumbers, tomato slices & Greek olives \$12.00

**PORK SOUVLAKI** Marinated pork on a skewer with bell peppers & onions cooked to perfection over open flame & served with feta cheese, pita bread, cucumbers tomato slices & Greek olives \$12.00

**DOLMATHES PLATE** Five dolmathes, feta cheese, cucumbers, Greek olives & pita bread \$12.00



**SPANAKOPITA PLATE** Two spanakopita (fillo dough stuffed with chopped spinach, variety of cheese bergs & spices), fresh tomato slices, sliced cucumbers, Greek olives, & pita bread \$12.00

**LOUKANICO** Grilled Greek sausage served with pita bread, feta cheese, cucumbers & Greek olives \$8.50

**LAMB CHOPS** Four grilled lamb chops served with Greek fries \$16.00

**CALAMARI** Deep fried calamari \$8.00

**MEZES PLATE** Two lamb chops, one spanakopita, two dolmathes, pita bread, cucumbers, tomato slices & Greek olives \$16.00

**LARGE GREEK SALAD** Fresh mixed greens, tomatoes, cucumbers, bell peppers, red onions, Greek olives, feta cheese & Greek dressing \$7.50

**SMALL GREEK SALAD** \$5.00

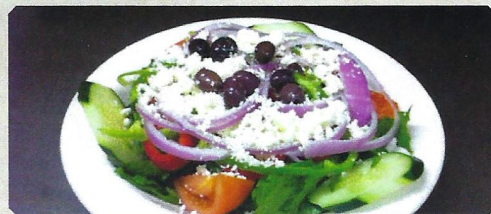
**LARGE GREEK SALAD  
TOPPED WITH GYROS MEAT** \$12.00

**GREEK SALAD & LAMB CHOPS COMBO**  
Greek salad, four lamb chops, & pita bread \$16.00

**GREEK SALAD & SPANAKOPITA COMBO**  
Greek salad & two spanakopita \$12.00

**GREEK SALAD & DOLMATHES COMBO**  
Greek salad & five dolmathes, & pita bread \$12.00

**GREEK SALAD & SOUVLAKI COMBO**  
Greek salad, chicken or pork souvlaki, & pita \$12.00



**SPANAKOPITA** \$3.50      **TYROPITA** \$3.50  
**DOLMATHES** \$1.25      **BAKLAVA** \$3.50

**SOFT DRINKS** 20 oz. plastic bottle \$3.50  
**BOTTLED WATER** \$3.00

*All prices subject to change without prior notice.*

## Pastries

Top off your meal with one of the many homemade pastries baked by the members of our community who have worked for weeks using time-honored recipes. We offer a variety of pastries including the most popular baklava and galatoubouriko. Pastries are sold individually or packaged in an assortment box. **If you like sweets, this festival will be your paradise!**



## Kafenion

Here you can sip Greek and American coffee as well as an iced Frappe as you enjoy the **mouth watering loukoumathes—a must try—prepared right in front of you.**



## Bakaliko

**This store has it all . . .** Imported Greek specialty food items to take home & enjoy including Greek olive oil & cheese, pastas, packaged pastries & more. You will also find Greek novelties like icon bracelets, incense, flags, aprons, cookbooks, etc. And don't forget your Festival T-shirt and hat!



## Bar

To add further enjoyment to your dining experience, we offer a variety of Greek and

American wines, Greek and domestic beers, Ouzo, Metaxa as well as soft drinks and bottled water.



## Appetizers

**Homemade spanakopita, tiropita and dolmathes.**

# Volunteer for the Festival

February 22<sup>nd</sup> & 23<sup>rd</sup> 2020

## What Kind of Person Are You?

In this world there are four kinds of people: Everybody, Somebody, Anybody and Nobody.

There was an important job to be done and Everybody was asked to do it. Everybody was sure that Somebody would do it. Anybody could have done it, but Nobody did.

Somebody got angry about it because it was Everybody's job. Everybody thought Somebody would do it, but Nobody realized it wouldn't get done by Anybody. It ended up that not only was the job not done, but Everybody accused Somebody, and Nobody accepted the responsibility.

Moral: Everybody's job is Anybody's. Nobody can be Somebody unless they are willing to do Anybody's work.



Please sign up to volunteer in the church hall after liturgy on any Sunday. You may also complete the information on the back and leave it with Jim Christopoulos or Father Ted. Finally, you may email or call Jim at [goofy\\_328@yahoo.com](mailto:goofy_328@yahoo.com) (note “\_” between goofy and 328) or 760-902-8460. God bless!

For those of you who are unable to volunteer, but want to help support the festival, you may want to consider “sponsoring” a shift. For a donation of \$60, you can sponsor a paid worker. If interested, please see Jim or Father Ted.

.....

## Festival Volunteer Form

Saturday & Sunday, February 22<sup>nd</sup> & 23<sup>rd</sup> 2020

»Name: \_\_\_\_\_

»Phone Number: \_\_\_\_\_ »Email Address: \_\_\_\_\_

1. Availability (Please check all that apply):

a. Set Up the Week Prior to Festival \_\_\_\_\_

b. Saturday 2/22 \_\_\_\_\_ 10:30-3:30 \_\_\_\_\_ 3:15-8:15

c. Sunday 2/23: \_\_\_\_\_ 10:30-3:30 \_\_\_\_\_ 3:15-8:15

d. Tear Down the Week Following Festival \_\_\_\_\_

2. Please check off all areas that you would like to volunteer (we will try to place you in one of these areas, if possible).

Area	Chairperson(s)	Check if Interested
Set-up/Tear down	Doug Lyons	
Front Gate	Lou & Penny Karagianis	
Back Gate	Jim Christopoulos	
Greek Store	Rhonda Latkovic	
Kafenio	Margarita Pagoulatos	
Kids Area	Melissa Hawkins	
Loukoumathes	Krisann & Euthym Kontaxis	
Parking Lot Bar	Nick Krespis	
Courtyard Bar	tbd	
Dinner Line	Athena & Pete Snarskis	
Gyros	George Argyros & John Petalas	
Cooking	George Argyros & John Petalas	
Appetizers	Jim Christopoulos	
Yiayia's Attic	Chris Deleganis	
Accounting/\$ Run	Nick Kaperonis	
Kitchen/Food Run	George & Stacy Argyros	
Pastries	Ladies of Philoptochos	
Parking Lot Carts	Jim Christopoulos	